



BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

FILED

04-12-07

04:59 PM

Application of California-American Water Company (U 210 W) to Decrease Revenues for Water Service in its Coronado District by (\$73,100) or (0.46%) in 2008 and Increase Revenues by \$266,200 or 1.67% in 2009 and \$260,900 or 1.61% in 2010	A.07-01-036
Application of California-American Water Company (U 210 W) to Increase Revenues for Water Service in its Larkfield District by \$1,272,000 or 61.91% in 2008, \$134,300 or 3.94% in 2009 and \$129,900 or 3.67% in 2010 Under the Current Rate Design or Decrease Revenues by (\$742,200) or (36.12%) in 2008 and Increase Revenues by \$50,000 or 3.72% in 2009 and \$63,500 or 4.55% in 2010 Under the Proposed Rate Design	A.07-01-037
Application of California-American Water Company (U 210 W) to Increase Revenues for Water Service in its Sacramento District by \$8,966,900 or 33.89% in 2008, \$1,905,700 or 5.36% in 2009, and \$1,860,700 or 4.97% in 2010 Under the Current Rate Design or by \$10,981,000 or 41.50% in 2008, \$1,925,900 or 5.11% in 2009, and \$1,845,600 or 4.66% in 2010 Under the Proposed Rate Design	A.07-01-038
Application of California-American Water Company (U 210 W) to Increase Revenues for Water Service in its Village District by \$1,537,300 or 7.43% in 2008, \$243,400 or 1.08% in 2009, and \$232,900 or 1.02% in 2010	A.07-01-039

**CALIFORNIA-AMERICAN WATER COMPANY (U210W)
COMPLIANCE FILING**

Darlene M. Clark
4701 Beloit Drive
Sacramento, CA 95838
Telephone: (916) 568-4217
Facsimile: (916) 568-4260
E-mail: darlene.clark@amwater.com

Attorney for Applicant
California-American Water Company

April 12, 2007

BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

Application of California-American Water Company (U 210 W) to Decrease Revenues for Water Service in its Coronado District by (\$73,100) or (0.46%) in 2008 and Increase Revenues by \$266,200 or 1.67% in 2009 and \$260,900 or 1.61% in 2010	A.07-01-036
Application of California-American Water Company (U 210 W) to Increase Revenues for Water Service in its Larkfield District by \$1,272,000 or 61.91% in 2008, \$134,300 or 3.94% in 2009 and \$129,900 or 3.67% in 2010 Under the Current Rate Design or Decrease Revenues by (\$742,200) or (36.12%) in 2008 and Increase Revenues by \$50,000 or 3.72% in 2009 and \$63,500 or 4.55% in 2010 Under the Proposed Rate Design	A.07-01-037
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Application of California-American Water Company (U 210 W) to Increase Revenues for Water Service in its Village District by \$1,537,300 or 7.43% in 2008, \$243,400 or 1.08% in 2009, and \$232,900 or 1.02% in 2010	A.07-01-039

**CALIFORNIA-AMERICAN WATER COMPANY (U210W)
COMPLIANCE FILING**

Pursuant to Article 3.2 of the Commission's Rules of Practice and Procedure, California-American Water Company ("California American Water" or "Applicant") respectfully submits this Proof of Publication and Proof of Mailing in compliance with the notice requirements of Article 3.2 regarding the above-captioned proceeding. Article 3.2 requires, for applications requesting authority to increase rates, proof of compliance within ten days of the publication and mailing of notice. This compliance filing is submitted beyond the ten-day requirement pursuant to email authorization from Administrative Law Judge ("ALJ") Rochester, on March 23, 2007. ALJ Rochester instructed California American Water to submit the Proof of Publication and Proof of Mailing for the application notice with the Proof of Mailing for the notice of Public Participation Hearing ("PPH").


California American Water filed its General Rate Case Applications on January 22, 2007. The notices for the four applications were published between January 26 and February 1, 2007 (within ten days of filing) and mailed between February 16 and February 21, 2007 (within 30 days of filing).

In her ruling to schedule Public Participation Hearings, ALJ Rochester ordered California American Water to notify its customers of the hearings no later than April 2, 2007. These notices were mailed on March 28 and 29, 2007.

Copies of the Proof of Publication and Proof of Mailing for the Applications and the Public Participation Hearings are attached as Appendix A to this filing.

Dated: April 12, 2007

Respectfully submitted,

By: 
Darlene M. Clark
Attorney for Applicant
California-American Water Company

PROOF OF SERVICE

I, Cinthia A. Velez, declare as follows:

I am employed in the City and County of San Francisco, California. I am over the age of eighteen years and not a party to this action. My business address is STEEFEL, LEVITT & WEISS, One Embarcadero Center, 30th Floor, San Francisco, California 94111-3719. On April 12, 2007, I served the within:

California-American Water Company (U210W) Compliance Filing

on the interested parties in this action addressed as follows:

See attached service list



(BY E-MAIL SERVICE) By transmitting such document(s) electronically from Steefel, Levitt & Weiss, San Francisco, California, to the electronic mail addresses listed above. I am readily familiar with the practices of Steefel, Levitt & Weiss for transmitting documents by electronic mail, said practice being that in the ordinary course of business, such electronic mail is transmitted immediately after such document has been tendered for filing. Said practice also complies with Rule 1.10 of the Public Utilities Commission of the State of California and all protocols described therein.



(BY MAIL) By placing such document(s) in a sealed envelope, with postage thereon fully prepaid for first class mail, for collection and mailing at Steefel, Levitt & Weiss, San Francisco, California following ordinary business practice. I am readily familiar with the practice at Steefel, Levitt & Weiss for collection and processing of correspondence for mailing with the United States Postal Service, said practice being that in the ordinary course of business, correspondence is deposited in the United States Postal Service the same day as it is placed for collection.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration was executed on April 12, 2007, at San Francisco, California.


Cinthia A. Velez

SERVICE LIST
A. 07-01-038, A. 07-01-037, A. 07-01-039, A. 07-01-036
Updated 4/04/07

VIA E-MAIL

mpo@cpuc.ca.gov
jbouler@comcast.net
turnerkb@amwater.com
dstephen@amwater.com
bajgrowiczjim@comcast.net
plescure@lescure-engineers.com
demorse@omsoft.com
darlene.clark@amwater.com
flc@cpuc.ca.gov
jrc@cpuc.ca.gov
lrr@cpuc.ca.gov
smw@cpuc.ca.gov
jrc@cpuc.ca.gov
mpo@cpuc.ca.gov
lrr@cpuc.ca.gov
jbouler@comcast.net

VIA U.S. MAIL

Mark West Area Chamber Of Commerce
642 Lark Center Drive
Santa Rosa, CA 95403

Appendix A

Proof of Publication

Application Notices

Memo

GreenStripe Media, Inc. 424 N. Old Newport Blvd., Newport Beach, CA 92663 Ph (949) 650-5081 Fax (949) 650-0207

TO: Sherren Chew

Date: 2/14/07

FR: Tony De Dios

RE: Affidavits of Publication
GRC Application Public Notice

Enclosed are the original affidavits of publication for the following publications :

San Diego Union Tribune
Sacramento Bee
Santa Rosa Press Democrat
Ventura County Star (Thousand Oaks Star)
Windsor Times
Coronado Eagle
Imperial Beach Eagle
Grapevine Independent

Affidavit of Publication

GREENSTRIPE MEDIA, INC.

ATTN: TONY V. DE DIOS

424 N. OLD NEWPORT BEACH BLVD.

NEWPORT BEACH, CA 92663-4211

STATE OF CALIFORNIA} ss.
County of San Diego}

The Undersigned, declares under penalty of perjury under the laws of the State of California: That....She is a resident of the County of San Diego. THAT....She is and at all times herein mentioned was a citizen of the United States, over the age of twenty-one years, and thatShe is not a party to, nor interested in the above entitled matter; thatShe is..... Chief Clerk for the publisher of

The San Diego Union-Tribune

a newspaper of general circulation, printed and published daily in the City of San Diego, County of San Diego, and which newspaper is published for the dissemination of local news and intelligence of a general character, and which newspaper at all the times herein mentioned had and still has a bona fide subscription list of paying subscribers, and which newspaper has been established, printed and published at regular intervals in the said City of San Diego, County of San Diego, for a period exceeding one year next preceding the date of publication of the notice hereinafter referred to, and which newspaper is not devoted to nor published for the interests, entertainment or instruction of a particular class, profession, trade, calling, race, or denomination, or any number of same; that the notice of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following date, to-wit:

JANUARY 27, 2007

Gwendolyn Watson
Chief Clerk for the Publisher

Affidavit of Publication of

Legal Classified Advertisement

Ad # 2054876

Ordered by: TONY

NOTIFICATION OF FILING FOR A PROPOSED RATE INCREASE FOR CALIFORNIA AMERICAN WATER COMPANY APPLICATION 07-01-036

On January 22, 2007, California American Water filed an application with the California Public Utilities Commission ("CPUC") for a general rate increase in its Coronado District (A. 07-01-036). This application will set rates for 2008, 2009 and 2010. The increase requested in this application is intended to reflect increased plant investment and operating costs to provide service to customers since the last general rate request filed in April 2004. The rate design refers to the mix of charges (meter, water volume and surcharges) used to meet the revenue requirement. The following table shows the proposed rate impacts on the average residential customer.

Customer Service Area (a)	Year (b)	Monthly Bill at Standard Design			Monthly Bill at Proposed Design		
		Current (c)	Proposed (d)	Percent Increase (e)	Current (c)	Proposed (d)	Percent Increase (e)
Meter Size: 5/8" x 3/4"	2008	\$36.63	\$36.76	0.35%	\$36.63	\$36.12	-1.39%
Average Usage: 13 Ccf	2009	\$36.76	\$37.42	1.80%	\$36.12	\$36.74	1.72%
	2010	\$37.42	\$38.06	1.71%	\$36.74	\$37.35	1.66%

As part of the application, California American Water is seeking approval of six proposed changes relating to the Coronado District. The proposed changes are summarized as follows in the order in which they appear in the Application:

1. Implementation of an Infrastructure System Replacement Surcharge ("ISRS") to recover additional fixed costs associated with capital expenditure investments for replacement or repair of certain facilities used in providing water service.
2. Implementation of a conservation rate design that will reduce the current monthly service charge and shift more of the recovery of fixed costs to the volumetric charge (charge that varies with the amount of water used) in order to provide the opportunity for all customers to reduce their bill through conservation efforts.
3. Implementation of a low income program which proposes that all qualifying customers be provided a discount on their water bill equal to approximately \$5.50 on the average residential bill of 13 Ccf.
4. Implementation of a balancing account that tracks revenues and expenses associated with improvements to current conservation efforts and allow the program to be expanded to further reinforce conservation.
5. Implementation of an American Jobs Creation Act Tax Memorandum Account to track actual tax benefits that may be available to California American Water as a result of the Act.
6. Continuation of recovery of current memorandum and balancing accounts for purchased water and power, contamination litigation, catastrophic events and certain expenses as allowed and/or required under the current Commission regulations.

The Commission's Process

The CPUC's independent Division of Ratepayer Advocates ("DRA") will review the recommendations made by California American Water in its final application. Analysts, engineers, economists, and other regulatory professionals are employed by DRA to represent the long-term interests of all utility ratepayers. DRA will prepare an analytical report on this application which will be released sometime in Spring 2007. Please contact the Public Advisor's Office if you would like a copy of that report.

As part of this proceeding, evidentiary hearings may be held where parties of record will present their testimony and evidence. Evidentiary hearings are open to public spectators, but only formal parties (parties of record) may participate in the hearing by presenting evidence or cross-examining witnesses.

After considering all proposals and evidence presented during the formal hearing process, the assigned Administrative Law Judge will then issue a proposed decision, which the Commission may accept in whole or in part or may substitute with an entirely different decision. The CPUC's final decision in this matter may be different from the requests made by California American Water.

Public Comment

If Public Participation Hearings ("PPHs") are scheduled, each customer will be notified of the dates, times, and locations. PPHs are one opportunity to express your views regarding California American Water's application to increase its rates. You may also write or email the Public Advisor's Office as shown below. All communications are circulated to the Commissioners, the assigned Administrative Law Judge and assigned staff. They also become part of the formal correspondence record of the proceeding.

If you want to participate in these proceedings or if you would like to send written comments to the CPUC, please contact the Public Advisor's Office at the address shown below.

Protesting the Application

Protests to this application should be mailed to the Commission. The Public Advisor's Office was established to help you to participate in CPUC proceedings. Persons with disabilities who need reasonable accommodations, for example sign language interpretation, in order to participate in this proceeding should contact the Public Advisor's Office at (415) 703-2074 or toll free at 1-866-849-8390. TTY tel. # (415) 703-5282 or toll free TTY at 1-866-836-7825. Requests for foreign language interpreters should also be directed to the Public Advisor's Office at these numbers:

CPUC Public Advisor's Office
505 Van Ness Avenue, Room 2103
San Francisco, CA 94102
1-866-849-8390 (toll free) or 1-415-703-2074
or by e-mail to public.advisor@cpuc.ca.gov.

Please refer to Application Number 07-01-036 in any communications.

A copy of the application may be inspected at the business offices of California American Water at 1019 Cherry Avenue, Imperial Beach, CA 91932; or at the CPUC's San Francisco office at 505 Van Ness Avenue, San Francisco, CA 94102.

UT2054876/1-27-07

GREENSTRIPE MEDIA
424 N. OLD NEWPORT BLVD
NEWPORT BEACH, CA 92663


DECLARATION OF PUBLICATION
(C.C.P. 2015.5)

COUNTY OF SACRAMENTO
STATE OF CALIFORNIA

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interest ed in the above entitled matter. I am the printer and principal clerk of the publisher of The Sacramento Bee, printed and published in the City of Sacramento, County of Sacramento, State of California, daily, for which said newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Sacramento, State of California, under the date of September 26, 1994, Action No. 379071; that the notice of which the annexed is a printed copy, has been published in each issue thereof and not in any supplement thereof on the following dates, to wit:

January 26, 2007

I certify (or declare) under penalty of perjury that the foregoing is true and correct and that this declaration was executed at Sacramento, California, on January 26, 2007


(Signature)

NO 467 PUBLIC NOTICE

NOTIFICATION OF FILING FOR A PROPOSED RATE INCREASE
FOR CALIFORNIA AMERICAN WATER COMPANY
APPLICATION 07- 01- 038

On January 22, 2007, California American Water filed an application with the California Public Utilities Commission ("CPUC") for a general rate increase in its Sacramento District (A-07-01-038). This application will set rates for 2008, 2009, and 2010. The increase requested in this application is intended to reflect increased plant investment and operating costs to provide service to customers since the last general rate request filed in April 2004. The rate design refers to the mix of charges (meter, water volume and surcharges) used to meet the revenue requirement. In this application, California American Water is also seeking to combine its Northern Division operating districts, Sacramento and Larkfield, for rate making purposes. The following table shows the proposed rate impacts with and without the effects of consolidation on the average residential customer.

Customer Service Area (a)	Year (b)	Monthly Bill Standard Design			Monthly Bill Proposed Design		
		Without Consolidation			With Consolidation		
		Current (c)	Proposed (d)	Percent Increase (e)	Current (c)	Proposed (d)	Percent Increase (e)
Meter Size 5/8" x 3/4"	2008	\$30.49	\$38.84	27.39%	\$30.49	\$40.54	32.95%
Average Usage 20Ccf	2009	\$38.84	\$40.69	4.76%	\$40.54	\$42.18	4.04%
	2010	\$40.69	\$42.64	4.79%	\$42.18	\$44.25	4.91%
Flat Rate Lot Size 4500 to 8000sf	2008	\$25.91	\$36.79	42.00%	\$25.91	\$37.57	45.00%
	2009	\$36.79	\$39.09	6.25%	\$37.57	\$40.11	6.75%
	2010	\$39.09	\$41.14	5.25%	\$40.11	\$42.11	5.00%

As part of the application, California American Water is seeking approval of eight proposed changes relating to the Sacramento District. The proposed changes are summarized as follows in the order in which they appear in the Application:

1. Implementation of an Infrastructure System Replacement Surcharge (ISRS) to recover additional fixed costs associated with capital expenditure investments for replacement or repair of certain facilities used in providing water service.
2. Implementation of a conservation rate design that will reduce the current monthly service charge and shift more of the recovery of fixed costs to the volumetric charge (charge that varies with the amount of water used) in order to provide the opportunity for all customers to reduce their bill through conservation efforts.
3. Implementation of rate consolidation with California American Water's Larkfield District.
4. Continuation of a low income program and memorandum account approved in Commission Decision 06-11-052. The program offers to all qualifying customers a discount of \$ 5.00 per month on their water bill.
5. Implementation of full cost balancing accounts to record and track the costs of purchased water so that ratepayers pay only the actual costs that California American Water paid for purchased water.
6. Implementation of a balancing account that tracks revenues and expenses associated with improvements to current conservation efforts and allow the program to be expanded to further reinforce conservation.
7. Implementation of an American Jobs Creation Act Tax Memorandum Account to track actual tax benefits that may be available to California American Water as a result of the Act.
8. Continuation of recovery of current memorandum and balancing accounts for purchased water and power, contamination litigation, catastrophic events and certain expenses as allowed and/or required under the current Commission regulations.

The Commission's Process

As part of this proceeding, evidentiary hearings may be held where parties of record will present their testimony and evidence. Evidentiary hearings are open to public spectators, but only formal parties (parties of record) may participate in the hearing by presenting evidence or cross-examining witnesses. The CPUC's independent Division of Ratepayer Advocates ("DRA") will review the recommendations made by California American Water in its final application. Analysts, engineers, economists, and other regulatory professionals are employed by DRA to represent the long-term interests of all utility ratepayers. DRA will prepare an analytical report on this application which will be released sometime in Spring 2007. Please contact the Public Advisor's Office if you would like a copy of that report.

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San Francisco, CA 94102
1-866-849-8390 (toll free) or 1-415-703-2074

or by e-mail to public.advisor@cpuc.ca.gov.

Please refer to Application Number 07-01-038 in any communications.

A copy of the application may be inspected at the business offices of California American Water at 4701 Beloit Drive, Sacramento, CA 95838 or 303 H Street, Suite 250, Chula Vista, CA 91910; or at the CPUC's San Francisco office at 505 Van Ness Avenue San Francisco, CA 94102.

PROOF OF PUBLICATION

(2015.5 C.C.P.)

STATE OF CALIFORNIA

County of Sonoma

I am a citizen of the United States and a resident of the county aforesaid: I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer of The Press Democrat, a newspaper of general circulation, printed and published DAILY IN THE City of Santa Rosa, County of Sonoma; and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Sonoma, State of California, under the date of November 29, 1951, Case number 34831, that the notice, of which the annexed is a printed copy (set in type not smaller than nonpareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates to wit:

January 28

all in the year 2007

I certify (or declare) under penalty of perjury, under the laws of the State of California, that the foregoing is true and correct.

Dated at Santa Rosa, California, this

29th day of January

2007

Roxanne Nassan

SIGNATURE

This space for County Clerk's Filing Stamp

Proof of Publication of

NOTIFICATION OF FILING FOR A PROPOSED RATE INCREASE FOR CALIFORNIA AMERICAN WATER COMPANY APPLICATION 07-01-037

On January 22, 2007, California American Water filed an application with the California Public Utilities Commission ("CPUC") for a general rate increase in its Larkfield District (A. 07-01-037). This application will set rates for 2008, 2009 and 2010. The increase requested in this application is intended to reflect increased plant investment and operating costs to provide service to customers since the last general rate request filed in April 2004. The rate design refers to the mix of charges (meter, water volume and surcharges) used to meet the revenue requirement. In this application, California American Water is also seeking to combine its Northern Division operating districts, Sacramento and Larkfield, for rate-making purposes. The following table shows the proposed rate impacts with and without the effects of consolidation on the average residential customer.

Customer Service Area	Year	Monthly Bill At Standard Design Without Consolidation			Monthly Bill At Proposed Design With Consolidation		
		Current	Proposed	Percent Increase	Current	Proposed	Percent Increase
(a)	(b)	(c)	(d)	(e)	(c)	(d)	(e)
Meter Size: 5/8" x 3/4"	2008	\$56.17	\$90.71	61.49%	\$56.17	\$33.00	-41.25%
Average Usage: 15Ccf	2009	\$90.71	\$94.23	3.88%	\$33.00	\$34.28	3.88%
	2010	\$94.23	\$97.66	3.64%	\$34.28	\$35.94	4.85%

As part of the application, California American Water is seeking approval of eight proposed changes relating to the Larkfield District. The proposed changes are summarized as follows in the order in which they appear in the Application:

1. Implementation of an Infrastructure System Replacement Surcharge (ISRS) to recover additional fixed costs associated with capital expenditure investments for replacement or repair of certain facilities used in providing water service.
2. Implementation of a conservation rate design that will reduce the current monthly service charge and shift more of the recovery of fixed costs to the volumetric charge (charge that varies with the amount of water used) in order to provide the opportunity for all customers to reduce their bill through conservation efforts.
3. Implementation of rate consolidation with California American Water's Larkfield District.
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8. Continuation of recovery of current memorandum and balancing accounts for purchased water and power, contamination litigation, catastrophic events and certain expenses as allowed and/or required under the current Commission regulations.

The Commission's Process

The CPUC's independent Division of Ratepayer Advocates ("DRA") will review the recommendations made by California American Water in its final application. Analysts, engineers, economists, and other regulatory professionals are employed by DRA to represent the long-term interests of all utility ratepayers. DRA will prepare an analytical report on this application which will be released sometime in Spring 2007. Please contact the Public Advisor's Office if you would like a copy of that report.

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Public Comment

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Certificate of Publication

#53474

latter of Publication of:

ification of Filing for a
osed Rate Increase

of California)

ty of Ventura)

aria Rodriguez, hereby certify that
ventura County Star, Thousand
Star, Oxnard Star, Simi Valley
Moorpark Star, Camarillo Star
been adjudged a newspaper of
al circulation by the Superior Court
lifornia, County of Ventura within
visions of the Government Code
State of California, printed and
shed in the City of San
ventura, County of Ventura, State
lifornia; that I am a clerk of the
r of said paper; that the annexed
ng is a true printed copy and
hing in said newspaper on the
ing dates to wit:

Jan 27, 2007

ia Rodriguez certify under penalty
jury, that the foregoing is true and
t.

this Jan 29, 2007, in San
ventura, California


Maria Rodriguez
(Signature)

NOTIFICATION OF FILING FOR A PROPOSED RATE INCREASE FOR CALIFORNIA AMERICAN WATER COMPANY APPLICATION 07-01-039

On January 22, 2007, California American Water filed an application with the California Public Utilities Commission ("CPUC") for a general rate increase in its Village District (A. 07-01-039). This application will set rates for 2008, 2009 and 2010. The increase requested in this application is intended to reflect increased plant investment and operating costs to provide service to customers since the last general rate request filed in April 2004. The rate design refers to the mix of charges (meter, water volume and surcharges) used to meet the revenue requirement. The following table shows the proposed rate impacts on the average residential customer.

Customer Service Area (a)	Year (b)	Monthly Bill at Standard Design			Monthly Bill at Proposed Design		
		Current (c)	Proposed (d)	Percent Increase (e)	Current (c)	Proposed (d)	Percent Increase (e)
Meter Size 5/8"x3/4"	2008	\$56.14	\$60.14	7.13%	\$56.14	\$59.83	6.57%
Average Usage: 22 Ccf	2009	\$60.14	\$60.73	0.98%	\$59.83	\$60.46	1.05%
	2010	\$60.73	\$61.33	0.99%	\$60.46	\$61.07	1.01%

As part of the application, California American Water is seeking approval of six proposed changes relating to the Village District. The proposed changes are summarized as follows in the order in which they appear in the Application:

1. Implementation of an Infrastructure System Replacement Surcharge ("ISRS") to recover additional fixed costs associated with capital expenditure investments for replacement or repair of certain facilities used in providing water service.
2. Implementation of a conservation rate design that will reduce the current monthly service charge and shift more of the recovery of fixed costs to the volumetric charge (charge that varies with the amount of water used) in order to provide the opportunity for all customers to reduce their bill through conservation efforts.
3. Implementation of a low income program which proposes that all qualifying customers be provided a discount on their water bill equal to approximately \$8.50 on the average residential bill of 22 Ccf.
4. Implementation of a balancing account that tracks revenues and expenses associated with improvements to current conservation efforts and allow the program to be expanded to further reinforce conservation.
5. Implementation of an American Jobs Creation Act Tax Memorandum Account to track actual tax benefits that may be available to California American Water as a result of the Act.
6. Continuation of recovery of current memorandum and balancing accounts for purchased water and power, contamination litigation, catastrophic events and certain expenses as allowed and/or required under the current Commission regulations.

The Commission's Process

The CPUC's independent Division of Ratepayer Advocates ("DRA") will review the recommendations made by California American Water in its final application. Analysts, engineers, economists, and other regulatory professionals are employed by DRA to represent the long-term interests of all utility ratepayers. DRA will prepare an analytical report on this application which will be released sometime in Spring 2007. Please contact the Public Advisor's Office if you would like a copy of that report.

As part of this proceeding, evidentiary hearings may be held where parties of record will present their testimony and evidence. Evidentiary hearings are open to public spectators, but only formal parties (parties of record) may participate in the hearing by presenting evidence or cross-examining witnesses.

After considering all proposals and evidence presented during the formal hearing process, the assigned Administrative Law Judge will then issue a proposed decision, which the Commission may accept in whole or in part or may substitute with an entirely different decision. The CPUC's final decision in this matter may be different from the requests made by California American Water.

Public Comment

If Public Participation Hearings ("PPHs") are scheduled, each customer will be notified of the dates, times, and locations. PPHs are one opportunity to express your views regarding California American Water's application to increase its rates. You may also write or email the Public Advisor's Office as shown below. All communications are circulated to the Commissioners, the assigned Administrative Law Judge and assigned staff. They also become part of the formal correspondence record of the proceeding.

If you want to participate in these proceedings or if you would like to send written comments to the CPUC, please contact the Public Advisor's Office at the address shown below.

Protesting the Application

Protests to this application should be mailed to the Commission. The Public Advisor's Office was established to help you to participate in CPUC proceedings. Persons with disabilities who need reasonable accommodations, for example sign language interpretation, in order to participate in this proceeding should contact the Public Advisor's Office at (415) 703-2074 or toll free at 1-866-849-8390, TTY tel. # (415) 703-5282 or toll free TTY at 1-866-836-7825. Requests for foreign language interpreters should also be directed to the Public Advisor's Office at these numbers:

CPUC Public Advisor's Office
505 Van Ness Avenue, Room 2103
San Francisco, CA 94102
1-866-849-8390 (toll free) or 1-415-703-2074

or by e-mail to public.advisor@cpuc.ca.gov.

Please refer to Application Number 07-01-039 in any communications.

A copy of the application may be inspected at the business offices of California American Water at 2439 West Hillcrest Drive, Newbury Park, CA, 91320; or at the CPUC's San Francisco office at 505 Van Ness Avenue, San Francisco, CA 94102.

Publish: Jan 27, 2007 Ad No.VC53474

PROOF OF PUBLICATION
(2015.5 C.C.P.)

STATE OF CALIFORNIA,

County of Sonoma

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above entitled manner. I am a principal clerk of the printer of the **Windsor Times** a newspaper of general circulation, printed and published **Weekly** in the City of Healdsburg, County of Sonoma, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Sonoma, State of California, under the date of **November 22, 1988, Case Number 169441**; that the notice, of which the annexed is a printed copy (set in type not smaller than nonpareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates; to-wit:

February 1

all in the year 2007

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated at Healdsburg,

California, this 1 day of February 20 07

James L. Ellis

This space is for County Clerk's Filing Stamp

No. 3399
NOTIFICATION OF FILING FOR A PROPOSED RATE INCREASE
FOR CALIFORNIA AMERICAN WATER COMPANY
APPLICATION 07-01-037

On January 22, 2007, California American Water filed an application with the California Public Utilities Commission ("CPUC") for a general rate increase in its Larkfield District ("A. 07-01-037"). The proposed rates for 2008 and 2009 are \$56.17 and \$90.71, respectively. The increase requested in this application is intended to reflect increased plant investment and operating costs to provide water service to customers in the Larkfield District. The proposed rates are based on the California rate design which refers to the mix of charges (meter, water volume and surcharges) used to meet the revenue requirement. In this application, California American Water also seeks to combine its Northern Division operating districts, Sacramento and Larkfield, for rate-making purposes. The following table shows the proposed rate impacts with and without the effects of consolidation on the average residential customer.

Customer Service Area (a)	Year (b)	Monthly Bill at Standard Design Without Consolidation			Monthly Bill at Proposed Design With Consolidation		
		Current (c)	Proposed (d)	Percent Increase (e)	Current (c)	Proposed (d)	Percent Increase (e)
Meter Size: 5/8" x 3/4"	2008	\$56.17	\$90.71	61.49%	\$56.17	\$33.00	-41.25%
Average Usage: 15 Ccf	2009	\$90.71	\$94.23	3.88%	\$33.00	\$34.28	3.88%
	2010		\$97.66	3.64%	\$34.28	\$35.94	4.85%

As part of the application, California American Water is seeking approval of eight proposed changes relating to the Larkfield District. The proposed changes are summarized as follows in the order in which they appear in the Application:

1. Implementation of an Infrastructure System Replacement Surcharge (ISRS) to recover additional fixed costs associated with capital expenditure investments for replacement or repair of certain facilities used in providing water service.
2. Implementation of a conservation rate design that will reduce the current monthly service charge and shift more of the recovery of fixed costs to the volumetric charge (charge that varies with the amount of water used) in order to provide the opportunity for all customers to reduce their bill through conservation efforts.
3. Implementation of rate consolidation with California American Water's Larkfield District.
4. Continuation of a low income program and memorandum account approved in Commission Decision 06-11-052. The program offers to all qualifying customers a discount of \$8.50 per month on their water bill.
5. Implementation of full cost balancing accounts to record and track the costs of purchased water so that ratepayers pay only the actual costs that California American Water paid for purchased water.
6. Implementation of a balancing account that tracks revenues and expenses associated with improvements to current conservation efforts and allow the program to be expanded to further reinforce conservation.
7. Implementation of an American Jobs Creation Act Tax Memorandum Account to track actual tax benefits that may be available to California American Water as a result of the Act.
8. Continuation of recovery of current memorandum and balancing accounts for purchased water and power, contamination litigation, catastrophic events and certain expenses as allowed and/or required under the current Commission regulations.

The Commission's Process
The CPUC's independent Division of Ratepayer Advocates ("DRA") will review the recommendations made by California American Water in its final application. Analysts, engineers, economists, and other regulatory professionals are employed by DRA to represent the long-term interests of all utility ratepayers. DRA will submit a report on this application which will be released sometime in Spring 2007. Please contact the Public Advisor's Office if you would like a copy of that report.

As part of this proceeding, evidentiary hearings may be held where parties of record will present their testimony and evidence. Evidentiary hearings are open to public spectators, but only formal parties (parties of record) may participate in the hearing by presenting evidence or cross-examining witnesses. After considering all proposals and evidence presented during the formal hearing process, the assigned Administrative Law Judge will then issue a proposed decision, which the Commission may accept in whole or in part. The Commission will then make a final decision with an entirely different decision. The CPUC's final decision in this matter may be different from the requests made by California American Water.

Public Comment
Public Participation Hearings ("PPHs") are scheduled, each customer will be notified of the dates, times, and locations. PPHs are one opportunity to express your views on the proposed rates to the Commission. You may also write or email the Public Advisor's Office as shown below. All communications are circulated to the Commissioners, the assigned Administrative Law Judge and assigned staff. They also become part of the formal correspondence record of the proceeding.

If you want to participate in these proceedings or if you would like to send written comments to the CPUC, please contact the Public Advisor's Office at the address shown below.

Protecting the Application
Protests to this application should be mailed to the Commission. The Public Advisor's Office was established to help you to participate in CPUC proceedings. Persons with disabilities who need reasonable accommodations, for example sign language interpretation, in order to participate in this proceeding should contact the Public Advisor's Office at (415) 703-2074 or toll free at 1-866-849-8390. TTY tel. # (415) 703-5282 or toll free TTY at 1-866-836-7825. Requests for foreign language interpreters should also be directed to the Public Advisor's Office at these numbers:

CPUC Public Advisor's Office
505 Van Ness Avenue, Room 2103
San Francisco, CA 94102
1-866-849-8390 (toll free) or 1-415-703-2074

PROOF OF PUBLICATION
(2015.5 C.C.P.)

STATE OF CALIFORNIA
County of San Diego:

I am a citizen of the United States and resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer of the

Coronado EAGLE & JOURNAL
1116 Tenth Street, Coronado, California 92118

a newspaper of general circulation, printed and published

Weekly

in the City of Coronado, and the Coronado Judicial District, County of San Diego, and which newspaper of general circulation by the Superior Court of San Diego, State of California, under the date of October 5, 1995, case number 690311, that the notice, of which the annexed is a printed copy (set in type not smaller than nonpareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following date, to wit

January 31

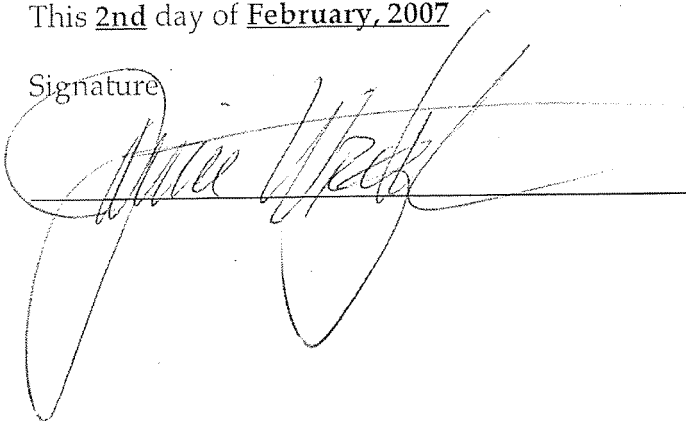
all in the year 2007

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated at Coronado, CA 92118

This 2nd day of February, 2007

Signature



Proof of Publication of:

**NOTIFICATION OF FILING FOR A PROPOSED RATE INCREASE
FOR CALIFORNIA AMERICAN WATER COMPANY
APPLICATION 07-01-036**

On January 22, 2007, California American Water filed an application with the California Public Utilities Commission ("CPUC") for a general rate increase in its Coronado District (A. 07-01-036). This application will set rates for 2008, 2009 and 2010. The increase requested in this application is intended to reflect increased plant investment and operating costs to provide service to customers since the last general rate request filed in April 2004. The rate design refers to the mix of charges (meter, water volume and surcharges) used to meet the revenue requirement. The following table shows the proposed rate impacts on the average residential customer.

Customer Service Area (a)	Year (b)	Monthly Bill at Standard Design			Monthly Bill at Proposed Design		
		Current (c)	Proposed (d)	Percent Increase (e)	Current (c)	Proposed (d)	Percent Increase (e)
Meter Size: 5/8"x3/4"	2008	\$36.63	\$36.76	0.35%	\$36.63	\$36.12	-1.39%
Average Usage: 13 Ccf	2009	\$36.76	\$37.42	1.80%	\$36.12	\$36.74	1.72%
	2010	\$37.42	\$38.06	1.71%	\$36.74	\$37.35	1.66%

As part of the application, California American Water is seeking approval of six proposed changes relating to the Coronado District. The proposed changes are summarized as follows in the order in which they appear in the Application:

1. Implementation of an Infrastructure System Replacement Surcharge ("ISRS") to recover additional fixed costs associated with capital expenditure investments for replacement or repair of certain facilities used in providing water service.
2. Implementation of a conservation rate design that will reduce the current monthly service charge and shift more of the recovery of fixed costs to the volumetric charge (charge that varies with the amount of water used) in order to provide the opportunity for all customers to reduce their bill through conservation efforts.
3. Implementation of a low income program which proposes that all qualifying customers be provided a discount on their water bill equal to approximately \$5.50 on the average residential bill of 13 Ccf.
4. Implementation of a balancing account that tracks revenues and expenses associated with improvements to current conservation efforts and allow the program to be expanded to further reinforce conservation.
5. Implementation of an American Jobs Creation Act Tax Memorandum Account to track actual tax benefits that may be available to California American Water as a result of the Act.
6. Continuation of recovery of current memorandum and balancing accounts for purchased water and power, contamination litigation, catastrophic events and certain expenses as allowed and/or required under the current Commission regulations.

The Commission's Process

The CPUC's Independent Division of Ratepayer Advocates ("DRA") will review the recommendations made by California American Water in its final application. Analysts, engineers, economists, and other regulatory professionals are employed by DRA to represent the long-term interests of all utility ratepayers. DRA will prepare an analytical report on this application which will be released sometime in Spring 2007. Please contact the Public Advisor's Office if you would like a copy of that report.

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Public Comment

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If you want to participate in these proceedings or if you would like to send written comments to the CPUC, please contact the Public Advisor's Office at the address shown below.

Protesting the Application

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505 Van Ness Avenue, Room 2103
San Francisco, CA 94102
1-866-849-8390 (toll free) or 1-415-703-2074
or by e-mail to public.advisor@cpuc.ca.gov.

Please refer to Application Number 07-01-036 in any communications.

A copy of the application may be inspected at the business offices of California American Water at 1019 Cherry Avenue, Imperial Beach, CA 91932; or at the CPUC's San Francisco office at 505 Van Ness Avenue, San Francisco, CA 94102.

PUBLISHED IN THE CORONADO EAGLE & JOURNAL JANUARY 31, 2007 CE 2879

PROOF OF PUBLICATION
(2015.5 C.C.P.)

STATE OF CALIFORNIA
County of San Diego:

I am a citizen of the United States and resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer of the

Imperial Beach and South County
EAGLE & TIMES
1223 Palm Avenue, Imperial Beach 91932

a newspaper of general circulation, printed and published

Weekly

in the City of Imperial Beach, and the Imperial Beach Judicial District, County of San Diego, and which newspaper of general circulation by the Superior Court of San Diego, State of California, under the date of December 10, 1991, case number 644454, that the notice, of which the annexed is a printed copy (set in type not smaller than nonpareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following date, to wit

February 1

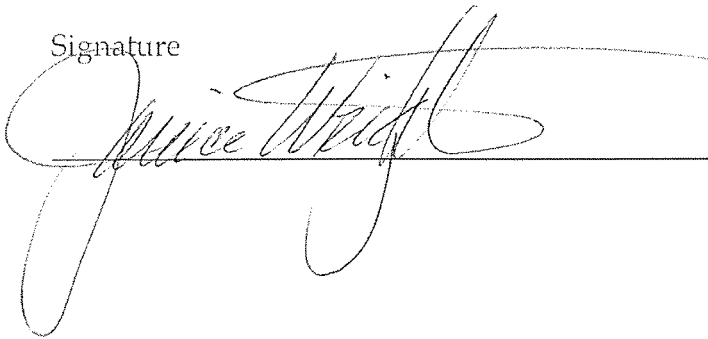
all in the year 2007

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated at Imperial Beach, CA 91932

This 2nd day of February, 2007

Signature

A handwritten signature in cursive script, appearing to read "Julie White", is written over a horizontal line. The signature is fluid and extends slightly above and below the line.

Proof of Publication of:

**NOTIFICATION OF FILING FOR A PROPOSED RATE INCREASE
FOR CALIFORNIA AMERICAN WATER COMPANY
APPLICATION 07-01-036**

On January 22, 2007, California American Water filed an application with the California Public Utilities Commission ("CPUC") for a general rate increase in its Coronado District (A. 07-01-036). This application will set rates for 2008, 2009 and 2010. The increase requested in this application is intended to reflect increased plant investment and operating costs to provide service to customers since the last general rate request filed in April 2004. The rate design refers to the mix of charges (meter, water volume and surcharges) used to meet the revenue requirement. The following table shows the proposed rate impacts on the average residential customer.

Customer Service Area (a)	Year (b)	Monthly Bill at Standard Design			Monthly Bill at Proposed Design		
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1-866-849-8390 (toll free) or 1-415-703-2074
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Please refer to Application Number 07-01-036 in any communications.

A copy of the application may be inspected at the business offices of California American Water at 1019 Cherry Avenue, Imperial Beach, CA 91932; or at the CPUC's San Francisco office at 505 Van Ness Avenue, San Francisco, CA 94102.

PUBLISHED IN THE IMPERIAL BEACH EAGLE & TIMES FEBRUARY 1, 2007 IB1823

PROOF OF PUBLICATION
STATE OF CALIFORNIA)
County of Sacramento)

), ss.

I am a citizen of the United States and a resident of the County of Sacramento. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am the principal clerk of the printer of THE GRAPEVINE INDEPENDENT, a newspaper of general circulation published in the County of Sacramento, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Sacramento, State of California, under date of September 18, 1969, Case Number 195380 that the notice, of which the annexed is a printer copy (set in type not smaller than nonpareil) has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

January 26, 2007.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

SIGNATURE

Lynne J. Johnson

Date

January 26, 2007

THE GRAPEVINE INDEPENDENT
3338 Mather Field Rd., Rancho Cordova, CA 95670

NOTIFICATION OF FILING FOR A PROPOSED RATE INCREASE FOR CALIFORNIA AMERICAN WATER COMPANY APPLICATION 07-01-038

On January 22, 2007, California American Water filed an application with the California Public Utilities Commission ("CPUC") for a general rate increase in its Sacramento District (A. 07-01-038). This application will set rates for 2008, 2009, and 2010. The increase requested in this application is intended to reflect increased plant investment and operating costs to provide service to customers since the last general rate request filed in April 2004. The rate design refers to the mix of charges (meter, water volume and surcharges) used to meet the revenue requirement. In this application, California American Water is also seeking to combine its Northern Division operating districts, Sacramento and Larkfield, for rate-making purposes. The following table shows the proposed rate impacts with and without the consolidation on the average residential customer.

Customer Service Area (a)	Year (b)	Without Consolidation			With Consolidation		
		Current (c)	Proposed (d)	Percent Increase (e)	Current (f)	Proposed (g)	Percent Increase (h)
Meter Size: 5/8" x 9/4"	2008	\$30.48	\$34.84	27.31%	\$30.48	\$40.54	32.98%
Average Usage: 20 Ccf	2009	\$53.84	\$40.08	-4.78%	\$40.54	\$42.18	4.09%
	2010	\$40.89	\$42.04	4.77%	\$42.18	\$44.25	4.91%
Field Rate: Lot 5100	2008	\$35.51	\$38.78	42.09%	\$35.51	\$37.57	46.60%
4503 to 4000 sq. ft.	2009	\$36.78	\$39.08	6.25%	\$37.57	\$40.11	6.75%
	2010	\$39.68	\$41.14	5.25%	\$40.11	\$42.11	5.00%

As part of the application, California American Water is seeking approval of eight proposed changes relating to the Sacramento District. The proposed changes are summarized as follows in the order in which they are presented:

1. Implementation of an Infrastructure System Replacement Surcharges (ISRS) for additional fixed costs associated with capital expenditure investments for replacement or repair of certain facilities used in providing water service.
2. Implementation of a conservation rate design that will reduce the current monthly service charge and shift more of the recovery of fixed costs to the volumetric charge (charge that varies with the amount of water used) in order to provide the opportunity for all customers to reduce their bill through conservation efforts.
3. Implementation of rate consolidation with California American Water's Larkfield District.
4. Continuation of a low income program and memorandum account approved in Commission Decision 06-11-052. The program offers to all qualifying customers a discount of \$ 5.00 per month on their water bill.
5. Implementation of full cost balancing accounts to record and track the costs of purchased water so that ratepayers pay only the actual costs that California American Water paid for purchased water.
6. Implementation of a balancing account that tracks revenues and expenses associated with improvements to current conservation efforts and allow the program to be expanded to further reinforce conservation.
7. Implementation of an American Jobs Creation Act Tax Memorandum Account to track actual tax benefits that may be available to California American Water as a result of the Act.
8. Continuation of recovery of current memorandum and balancing accounts for purchased water and power, contamination litigation, catastrophic events and certain expenses allowed and/or required under the current Commission regulations.

The Commission's Process
As part of this proceeding, evidentiary hearings may be held where parties of record will present their testimony and evidence. Evidentiary hearings are open to public spectators, but only formal parties (parties of record) may participate in the hearing by presenting evidence. Evidentiary hearings witnesses. The CPUC's Independent Division of Ratepayer Advocates ("DRA") will review the recommendations made by California American Water in its final application. Analysts, engineers, economists, and other regulatory professionals are employed by DRA to represent the long-term interests of all utility ratepayers. DRA will prepare an analytical report on this application which will be released sometime in Spring 2007. Please contact the Public Advisor's Office if you would like a copy of that report.
As part of this proceeding, evidentiary hearings may be held where parties of record will present their testimony and evidence. Evidentiary hearings are open to public spectators, but only formal parties (parties of record) may participate in the hearing by presenting evidence or cross-examining witnesses.
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Public Comment
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If you would like to participate in these proceedings or if you would like to send written comments to the Public Advisor's Office at these numbers:

Protesting the Application
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505 Van Ness Avenue, Room 2103
San Francisco, CA 94102
1-866-849-8390 (toll free) or 1-415-703-2074
or by e-mail to public.advisor@cpuc.ca.gov

Please refer to Application Number 07-01-038 in any communications.

A copy of the application may be inspected at the business offices of California American Water at 4701 Beloit Drive, Sacramento, CA 95838 or 303 H Street, Suite 250, Chula Vista, CA 91910; or at the CPUC's San Francisco office at 505 Van Ness Avenue San Francisco, CA 94102.

Published in The Grapevine Independent on January 26, 2007.

Proof of Mailing
Application Notices

United States Postal Service
Postage Statement — First-Class Mail & Priority Mail

Use this form for either First-Class Mail or Priority Mail
They may not be combined

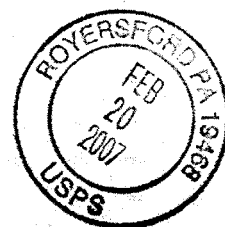
MAILER	Permit Holder's Name and Address and Email Address, If Any Taylor Direct 751 Pike Springs Road Phoenixville PA 19460		Telephone (610)-933-7400 Extension	Name and Address of Mailing Agent (If other than permit holder) Corenado Amer Water	Telephone () - Extension	Name and Address of Individual or Organization for Which Mailing is Prepared (If other than permit holder) California American Water 1019 Cherry Ave Imperial Beach CA 91932
	CAPS Cust Ref No Dun & Bradstreet No		Dun & Bradstreet No		Dun & Bradstreet No	
MAILING	Post Office of Mailing Royersford, PA 19468	Processing Category <input checked="" type="checkbox"/> Letters <input type="checkbox"/> Flats <input type="checkbox"/> Automation Flats (DMM 301.3) <input type="checkbox"/> Parcels	Mailing Date 2/20/2007	Fed Agency Cost Code	Statement Seq No DIRECT	No. & Type of Containers 1' MM Trays 2' MM Trays 2' EMM Trays Total Trays
	Type of Postage <input checked="" type="checkbox"/> Permit Imprint <input type="checkbox"/> Precanceled Stamps <input type="checkbox"/> Metered		Weight of a Single Piece 0.0281 pounds		Total Pieces 20,713	37 37
	Permit # 539	For Mail Enclosed Within Another Class <input type="checkbox"/> Periodicals <input type="checkbox"/> Standard Mail <input type="checkbox"/> Bound Printed Matter <input type="checkbox"/> Library Mail <input type="checkbox"/> Media Mail <input type="checkbox"/> Parcel Post			Total Weight 582.0353	Flat Trays Sacks Pallets
	For Automation Rate Pieces, Enter Date of Address Matching and Coding (DMM 708.3.3) 2/19/2007	For Automation Carrier Route Rate Pieces, Enter Date of Address Matching and Coding (DMM 708.3.3) 2/19/2007				

POSTAGE	Parts Completed (Select all that apply) <input checked="" type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D <input type="checkbox"/> E <input type="checkbox"/> F <input type="checkbox"/> S	
	Total Postage (Add Parts Totals) 6,149.92	
	Rate at Which Postage Affixed (Check one) (DMM 234, 334, 434) <input type="checkbox"/> Correct <input type="checkbox"/> Lowest <input type="checkbox"/> Neither pcs. x \$ = Postage Affixed	
	Net Postage Due (Subtract postage affixed from total postage)	
	For USPS Use Only: Additional Postage Payment (State reason)	
	Total Adjusted Postage Affixed	
	Total Adjusted Postage Permit Imprint	

CERTIFICATION: The mailer's signature certifies acceptance of liability for and agreement to pay any revenue deficiencies assessed on this mailing, subject to appeal. If an agent signs this form, the agent certifies that he or she is authorized to sign on behalf of the mailer, and that the mailer is bound by the certification and agrees to pay any deficiencies. In addition, agents may be liable for any deficiencies resulting from matters within their responsibility, knowledge, or control. The mailer hereby certifies that all information furnished on this form is accurate, truthful, and complete, that the mail and the supporting documentation comply with all postal standards and that the mailing qualifies for the rates and fees claimed, and that the mailing does not contain any matter prohibited by law or postal regulation. I understand that anyone who furnishes false or misleading information on this form or who omits information requested on this form may be subject to criminal and/or civil penalties, including fines and imprisonment. Privacy Notice: For information regarding our Privacy Policy visit www.usps.com

USPS USE ONLY	Signature of Mailer or Agent 		Printed Name of Mailer or Agent Signing Form		Telephone Extension
	Weight of a Single Piece _____ pound	Are postage figures at left adjusted from mailer's entries? <input type="checkbox"/> Yes <input type="checkbox"/> No If "Yes" state reason:			
	Total Pieces	Total Weight			
	Total Postage				
	Check One <input type="checkbox"/> Presort Verification Not Scheduled <input type="checkbox"/> Presort Verification Performed as Scheduled		Date Mailer Notified	Contact	By (Initials)
I CERTIFY that this mailing has been inspected concerning: (1) eligibility for postage rates claimed; (2) proper preparation (and presort where required); (3) proper completion of postage statement; and (4) payment of annual fee (if required).					
Verifying Employee's Signature 		Print Verifying Employee's Name		Time	AM PM

Round Stamp (Required)



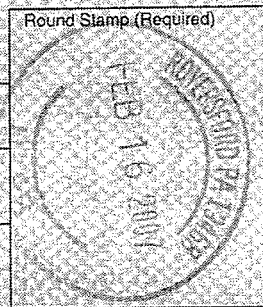
United States Postal Service
Postage Statement — First-Class Mail & Priority Mail

Use this form for either First-Class Mail or Priority Mail.
They may not be combined.

Permit Holder's Name and Address and Email Address, If Any		Telephone (610)-933-7400 Extension	Name and Address of Mailing Agent (If other than permit holder) Direct Impact--Larkfield	Telephone () - - Extension	Name and Address of Individual or Organization for Which Mailing is Prepared (If other than permit holder) California American Water 640 Larkfield Center Santa Rosa CA 95403	
CAPS Cust Ref No. _____ Dun & Bradstreet No. _____		Dun & Bradstreet No. _____		Dun & Bradstreet No. _____		
Post Office of Mailing Royersford, PA 19468	Processing Category <input checked="" type="checkbox"/> Letters <input type="checkbox"/> Flats <input type="checkbox"/> Automation Flats (DMM 301.3) <input type="checkbox"/> Parcels	Mailing Date 2/16/2007	Fed. Agency Cost Code	Statement Seq. No. DIRECT	No. & Type of Containers 1' MM Trays 2' MM Trays 2' EMM Trays Total Trays Flat Trays Sacks Pallets	
Type of Postage <input checked="" type="checkbox"/> Permit Imprint <input type="checkbox"/> Precanceled Stamps <input type="checkbox"/> Metered	Permit # 539	For Mail Enclosed Within Another Class <input type="checkbox"/> Standard Mail <input type="checkbox"/> Bound Printed Matter <input type="checkbox"/> Library Mail <input type="checkbox"/> Media Mail <input type="checkbox"/> Parcel Post		Total Pieces 2,361	Total Weight 66.3441	
For Automation Rate Pieces, Enter Date of Address Matching and Coding (DMM 708.3.3) 2/14/2007		For Automation Carrier Route Rate Pieces, Enter Date of Address Matching and Coding (DMM 708.3.3) 2/14/2007				

Parts Completed (Select all that apply) <input checked="" type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D <input type="checkbox"/> E <input type="checkbox"/> F <input type="checkbox"/> S	
Total Postage (Add Parts Totals) 699.14	
Rate at Which Postage Affixed (Check one) (DMM 234, 334, 434) <input type="checkbox"/> Correct <input type="checkbox"/> Lowest <input type="checkbox"/> Neither	pcs. x \$ = Postage Affixed
Net Postage Due (Subtract postage affixed from total postage)	
For USPS Use Only: Additional Postage Payment (State reason)	
Total Adjusted Postage Affixed	
Permit Imprint Only - Check One <input type="checkbox"/> AIC 121 (First-Class Mail) PM: Report Total Postage in AIC: <input type="checkbox"/> AIC 237 (Priority Mail)	Total Adjusted Postage Permit Imprint

C E R T I F I C A T I O N	The mailer's signature certifies acceptance of liability for and agreement to pay any revenue deficiencies assessed on this mailing, subject to appeal. If an agent signs this form, the agent certifies that he or she is authorized to sign on behalf of the mailer, and that the mailer is bound by the certification and agrees to pay any deficiencies. In addition, agents may be liable for any deficiencies resulting from matters within their responsibility, knowledge, or control.		
	The mailer hereby certifies that all information furnished on this form is accurate, truthful, and complete; that the mail and the supporting documentation comply with all postal standards and that the mailing qualifies for the rates and fees claimed; and that the mailing does not contain any matter prohibited by law or postal regulation.		
	I understand that anyone who furnishes false or misleading information on this form or who omits information requested on this form may be subject to criminal and/or civil penalties, including fines and imprisonment.		
	Privacy Notice: For information regarding our Privacy Policy visit www.usps.com .		
	Signature of Mailer or Agent		Printed Name of Mailer or Agent Signing Form
U S P S U S E O N L Y	Weight of a Single Piece _____ pound.	Are postage figures at left adjusted from mailer's entries? <input type="checkbox"/> Yes <input type="checkbox"/> No If "Yes" state reason:	
	Total Pieces	Total Weight	
	Total Postage		
	Check One <input type="checkbox"/> Presort Verification Not Scheduled <input type="checkbox"/> Presort Verification Performed as Scheduled	Date Mailer Notified	Contact
	By (Initials)		
I CERTIFY that this mailing has been inspected concerning: (1) eligibility for postage rates claimed; (2) proper preparation (and presort where required); (3) proper completion of postage statement; and (4) payment of annual fee (if required).			
Verifying Employee's Signature		Print Verifying Employee's Name	Time AM PM

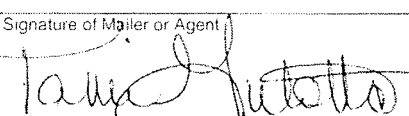


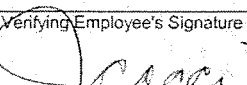
United States Postal Service
Postage Statement — First-Class Mail & Priority Mail

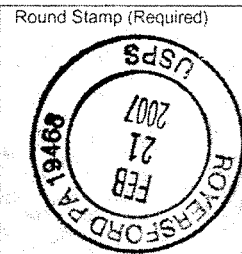
Use this form for either First-Class Mail or Priority Mail
They may not be combined

M A I L I N G	Permit Holder's Name and Address and Email Address, If Any Taylor Direct 751 Pike Springs Road Phoenixville PA 19460		Telephone (610)-933-7400 Extension	Name and Address of Mailing Agent (If other than permit holder) Sacramento Amer Water	Telephone () - Extension	Name and Address of Individual or Organization for Which Mailing is Prepared (If other than permit holder) California American Water 4701 Beloit Dr Sacramento CA 95838
	CAPS Cust Ref No Dun & Bradstreet No			Dun & Bradstreet No		Dun & Bradstreet No
M A I L I N G	Post Office of Mailing Royersford, PA 19468	Processing Category <input checked="" type="checkbox"/> Letters <input type="checkbox"/> Flats <input type="checkbox"/> Automation Flats (DMM 301.3) <input type="checkbox"/> Parcels	Mailing Date 2/19/2007	Fed Agency Cost Code	Statement Seq No DIRECT	No. & Type of Containers 1' MM Trays 2' MM Trays 2' EMM Trays 102 Total Trays 102
	Type of Postage <input checked="" type="checkbox"/> Permit Imprint <input type="checkbox"/> Precanceled Stamps <input type="checkbox"/> Metered		Weight of a Single Piece 0.0281 pounds		Total Pieces 56,588	
	Permit # 539	For Mail Enclosed Within Another Class <input type="checkbox"/> Standard Mail <input type="checkbox"/> Bound Printed Matter <input type="checkbox"/> Library Mail <input type="checkbox"/> Media Mail <input type="checkbox"/> Parcel Post			Total Weight 1,590.1228	Flat Trays Sacks Pallets
	For Automation Rate Pieces. Enter Date of Address Matching and Coding (DMM 708.3.3) 2/19/2007		For Automation Carrier Route Rate Pieces. Enter Date of Address Matching and Coding (DMM 708.3.3) 2/19/2007			

P O S T A G E	Parts Completed (Select all that apply) <input checked="" type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D <input type="checkbox"/> E <input type="checkbox"/> F <input type="checkbox"/> S	
	Total Postage (Add Parts Totals) 16,734.69	
	Rate at Which Postage Affixed (Check one) (DMM 234, 334, 434) <input type="checkbox"/> Correct <input type="checkbox"/> Lowest <input type="checkbox"/> Neither pcs. x \$ = Postage Affixed	
	Net Postage Due (Subtract postage affixed from total postage)	
	For USPS Use Only: Additional Postage Payment (State reason)	
	Total Adjusted Postage Affixed	
	Total Adjusted Postage Permit Imprint	

C E R T I F I C A T I O N	<p>The mailer's signature certifies acceptance of liability for and agreement to pay any revenue deficiencies assessed on this mailing, subject to appeal. If an agent signs this form, the agent certifies that he or she is authorized to sign on behalf of the mailer, and that the mailer is bound by the certification and agrees to pay any deficiencies. In addition, agents may be liable for any deficiencies resulting from matters within their responsibility, knowledge, or control.</p> <p>The mailer hereby certifies that all information furnished on this form is accurate, truthful, and complete, that the mail and the supporting documentation comply with all postal standards and that the mailing qualifies for the rates and fees claimed, and that the mailing does not contain any matter prohibited by law or postal regulation.</p> <p>I understand that anyone who furnishes false or misleading information on this form or who omits information requested on this form may be subject to criminal and/or civil penalties, including fines and imprisonment.</p> <p style="text-align: right;">Privacy Notice For information regarding our Privacy Policy visit www.usps.com</p>		
	Signature of Mailer or Agent 	Printed Name of Mailer or Agent Signing Form	Telephone Extension

U S P S U S E O N L Y	Weight of a Single Piece _____ pound		Are postage figures at left adjusted from mailer's entries? <input type="checkbox"/> Yes <input type="checkbox"/> No If "Yes" state reason:		
	Total Pieces	Total Weight			
	Total Postage				
	Check One <input type="checkbox"/> Presort Verification Not Scheduled <input type="checkbox"/> Presort Verification Performed as Scheduled		Date Mailer Notified	Contact	By (Initials)
	I CERTIFY that this mailing has been inspected concerning: (1) eligibility for postage rates claimed; (2) proper preparation (and presort where required); (3) proper completion of postage statement; and (4) payment of annual fee (if required).				
	Verifying Employee's Signature 		Print Verifying Employee's Name		Time AM PM



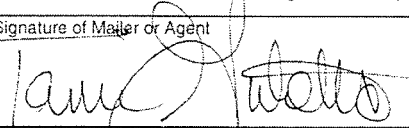
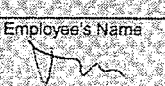
United States Postal Service
Postage Statement — First-Class Mail & Priority Mail

Use this form for either First-Class Mail or Priority Mail.
They may not be combined.

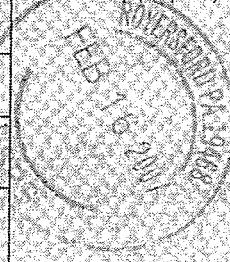
M A I L E R	Permit Holder's Name and Address and Email Address, If Any	Telephone (610)-933-7400 Extension	Name and Address of Mailing Agent (If other than permit holder) Direct Impact-Ventura	Telephone () - Extension	USPS: Note Mail Arrival Date & Time	
	Taylor Direct 751 Pike Springs Road Phoenixville PA 19460				Name and Address of Individual or Organization for Which Mailing is Prepared (If other than permit holder) California American Water 2439 W. Hillcrest Drive Newbury Park CA 91320	
	CAPS Cust Ref No. _____ Dun & Bradstreet No. _____		Dun & Bradstreet No. _____		Dun & Bradstreet No. _____	
M A I L I N G	Post Office of Mailing Royersford, PA 19468	Processing Category <input checked="" type="checkbox"/> Letters <input type="checkbox"/> Flats <input type="checkbox"/> Automation Flats (DMM 301.3) <input type="checkbox"/> Parcels	Mailing Date 2/16/2007	Fed. Agency Cost Code	Statement Seq. No. DIRECT	No. & Type of Containers
	Type of Postage <input checked="" type="checkbox"/> Permit Imprint <input type="checkbox"/> Precanceled Stamps <input type="checkbox"/> Metered		Weight of a Single Piece 0.0281 pounds		Total Pieces 20,238	1' MM Trays 2' MM Trays 2' EMM Trays Total Trays 33 33
	Permit # 539	For Mail Enclosed Within Another Class <input type="checkbox"/> Standard Mail <input type="checkbox"/> Bound Printed Matter <input type="checkbox"/> Library Mail <input type="checkbox"/> Media Mail <input type="checkbox"/> Parcel Post			Total Weight 568.6878	Flat Trays Sacks Pallets
	For Automation Rate Pieces, Enter Date of Address Matching and Coding (DMM 708.3.3) 2/14/2007	For Automation Carrier Route Rate Pieces, Enter Date of Address Matching and Coding (DMM 708.3.3) 2/14/2007				

P O S T A G E	Parts Completed (Select all that apply) <input checked="" type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D <input type="checkbox"/> E <input type="checkbox"/> F <input type="checkbox"/> S	
	Total Postage (Add Parts Totals) 5,993.47	
	Rate at Which Postage Affixed (Check one) (DMM 234, 334, 434) <input type="checkbox"/> Correct <input type="checkbox"/> Lowest <input type="checkbox"/> Neither pcs. x \$ = Postage Affixed	
	Net Postage Due (Subtract postage affixed from total postage)	
	For USPS Use Only: Additional Postage Payment (State reason)	
	Total Adjusted Postage Affixed	
C E R T I F I C A T I O N	Permit Imprint Only - Check One <input type="checkbox"/> AIC 121 (First-Class Mail) PM: Report Total Postage in AIC: <input type="checkbox"/> AIC 237 (Priority Mail)	
	Total Adjusted Postage Permit Imprint	

The mailer's signature certifies acceptance of liability for and agreement to pay any revenue deficiencies assessed on this mailing, subject to appeal. If an agent signs this form, the agent certifies that he or she is authorized to sign on behalf of the mailer, and that the mailer is bound by the certification and agrees to pay any deficiencies. In addition, agents may be liable for any deficiencies resulting from matters within their responsibility, knowledge, or control. The mailer hereby certifies that all information furnished on this form is accurate, truthful, and complete; that the mail and the supporting documentation comply with all postal standards and that the mailing qualifies for the rates and fees claimed; and that the mailing does not contain any matter prohibited by law or postal regulation. I understand that anyone who furnishes false or misleading information on this form or who omits information requested on this form may be subject to criminal and/or civil penalties, including fines and imprisonment. Privacy Notice: For information regarding our Privacy Policy visit www.usps.com.

U S P S U S E O N L Y	Signature of Mailer or Agent 		Printed Name of Mailer or Agent Signing Form		Telephone Extension	
	Weight of a Single Piece _____ pound		Are postage figures at left adjusted from mailer's entries? <input type="checkbox"/> Yes <input type="checkbox"/> No If "Yes" state reason:			
	Total Pieces	Total Weight				
	Total Postage					
	Check One <input type="checkbox"/> Presort Verification Not Scheduled <input type="checkbox"/> Presort Verification Performed as Scheduled		Date Mailer Notified	Contact	By (Initials)	
	I CERTIFY that this mailing has been inspected concerning: (1) eligibility for postage rates claimed; (2) proper preparation (and presort where required); (3) proper completion of postage statement; and (4) payment of annual fee (if required).					
Verifying Employee's Signature 		Print Verifying Employee's Name		Time	AM PM	

Round Stamp (Required)



Proof of Mailing

Public Participation Hearing Notices

United States Postal Service
Postage Statement — First-Class Mail & Priority Mail

Use this form for either First-Class Mail or Priority Mail.
They may not be combined.

Permit Holder's Name and Address and Email Address, If Any Taylor Direct 751 Pike Springs Road Phoenixville PA 19460 CAPS Cust Ref No. _____ Dun & Bradstreet No. _____		Telephone (610)-933-7400 Extension _____	Name and Address of Mailing Agent (If other than permit holder) DI (LARKFIELD 4910023) Job #30418 Dun & Bradstreet No. _____	Telephone () - - Extension _____	Name and Address of Individual or Organization for Which Mailing is Prepared (If other than permit holder) California American Water 640 Larkfield Center Santa Rosa CA 95403 Dun & Bradstreet No. _____
Post Office of Mailing Royersford, PA 19468 Type of <input checked="" type="checkbox"/> Permit Imprint Postage <input type="checkbox"/> Precanceled Stamps <input type="checkbox"/> Metered	Processing Category <input checked="" type="checkbox"/> Letters <input type="checkbox"/> Flats <input type="checkbox"/> Automation Flats (DMM 301.3) <input type="checkbox"/> Parcels	Mailing Date 3/28/2007 Weight of a Single Piece 0.0125 pounds	Fed. Agency Cost Code _____	Statement Seq. No. DIRECT Total Pieces 2,204 Total Weight 27.5500	No. & Type of Containers 1' MM Trays 3 2' MM Trays 4 2' EMM Trays 7 Total Trays Flat Trays Sacks Pallets
Permit # 539	For Mail Enclosed Within Another Class <input type="checkbox"/> Periodicals <input type="checkbox"/> Standard Mail <input type="checkbox"/> Bound Printed Matter <input type="checkbox"/> Library Mail <input type="checkbox"/> Media Mail <input type="checkbox"/> Parcel Post	For Automation Rate Pieces, Enter Date of Address Matching and Coding (DMM 708.3.3) 3/27/2007			
For Automation Carrier Route Rate Pieces, Enter Date of Address Matching and Coding (DMM 708.3.3) 3/27/2007					

Parts Completed (Select all that apply) ☒ A ☐ B ☒ C ☐ D ☐ E ☐ F ☐ S

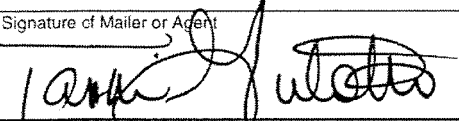
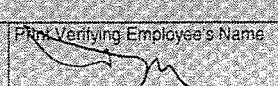
Total Postage (Add Parts Totals)		651.58
Rate at Which Postage Affixed (Check one) (DMM 234, 334, 434) <input type="checkbox"/> Correct <input type="checkbox"/> Lowest <input type="checkbox"/> Neither	pcs. x \$ =	Postage Affixed
Net Postage Due (Subtract postage affixed from total postage)		
For USPS Use Only: Additional Postage Payment (State reason)		
For postage affixed add additional payment to net postage due; for permit imprint add additional payment to total postage.		Total Adjusted Postage Affixed
Permit Imprint Only - Check One <input type="checkbox"/> AIC 121 (First-Class Mail) PM: Report Total Postage in AIC <input type="checkbox"/> AIC 237 (Priority Mail)		Total Adjusted Postage Permit Imprint

The mailer's signature certifies acceptance of liability for and agreement to pay any revenue deficiencies assessed on this mailing, subject to appeal. If an agent signs this form, the agent certifies that he or she is authorized to sign on behalf of the mailer, and that the mailer is bound by the certification and agrees to pay any deficiencies. In addition, agents may be liable for any deficiencies resulting from matters within their responsibility, knowledge, or control.

The mailer hereby certifies that all information furnished on this form is accurate, truthful, and complete; that the mail and the supporting documentation comply with all postal standards and that the mailing qualifies for the rates and fees claimed; and that the mailing does not contain any matter prohibited by law or postal regulation.

I understand that anyone who furnishes false or misleading information on this form or who omits information requested on this form may be subject to criminal and/or civil penalties, including fines and imprisonment.

Privacy Notice: For information regarding our Privacy Policy visit www.usps.com.

Signature of Mailer or Agent 	Printed Name of Mailer or Agent Signing Form _____	Telephone Extension
Weight of a Single Piece _____ pound	Are postage figures at left adjusted from mailer's entries? <input type="checkbox"/> Yes <input type="checkbox"/> No If "Yes" state reason:	
Total Pieces Total Weight Total Postage	Round Stamp (Required)	
Check One <input type="checkbox"/> Presort Verification Not Scheduled <input type="checkbox"/> Presort Verification Performed as Scheduled	Date Mailer Notified Contact By (Initials)	
I CERTIFY that this mailing has been inspected concerning: (1) eligibility for postage rates claimed; (2) proper preparation (and presort where required); (3) proper completion of postage statement; and (4) payment of annual fee (if required).		
Verifying Employee's Signature 	Print Verifying Employee's Name _____	Time AM PM

United States Postal Service
Postage Statement — First-Class Mail & Priority Mail

Use this form for either First-Class Mail or Priority Mail.
They may not be combined.

Permit Holder's Name and Address and Email Address, If Any		Telephone (610)-933-7400 Extension	Name and Address of Mailing Agent (If other than permit holder) DI (Sacramento) Job #30418	Telephone () - Extension	USPS: Note Mail Arrival Date & Time	
Taylor Direct 751 Pike Springs Road Phoenixville PA 19460					Name and Address of Individual or Organization for Which Mailing is Prepared (If other than permit holder) California American Water 4701 Beloit Drive Sacramento CA 95838	
CAPS Cust Ref No. _____ Dun & Bradstreet No. _____		Dun & Bradstreet No. _____		Dun & Bradstreet No. _____		
MAILING	Post Office of Mailing Royersford, PA 19468	Processing Category <input checked="" type="checkbox"/> Letters <input type="checkbox"/> Flats <input type="checkbox"/> Automation Flats (DMM 301.3) <input type="checkbox"/> Parcels	Mailing Date 3/29/2007	Fed. Agency Cost Code	Statement Seq. No. DIRECT	No. & Type of Containers
	Type of Postage <input checked="" type="checkbox"/> Permit Imprint <input type="checkbox"/> Precanceled Stamps <input type="checkbox"/> Metered		Weight of a Single Piece 0.0125 pounds		Total Pieces 52,229	1' MM Trays 23 2' MM Trays 64 Total Trays 87
	Permit # 539	For Mail Enclosed Within Another Class <input type="checkbox"/> Periodicals <input type="checkbox"/> Standard Mail <input type="checkbox"/> Bound Printed Matter <input type="checkbox"/> Library Mail <input type="checkbox"/> Media Mail <input type="checkbox"/> Parcel Post		Total Weight 652.8625	Flat Trays Sacks Pallets	
	For Automation Rate Pieces, Enter Date of Address Matching and Coding (DMM 708.3.3) 3/26/2007		For Automation Carrier Route Rate Pieces, Enter Date of Address Matching and Coding (DMM 708.3.3) 3/26/2007			
Parts Completed (Select all that apply) <input checked="" type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D <input type="checkbox"/> E <input type="checkbox"/> F <input type="checkbox"/> S						
Total Postage (Add Parts Totals)						15,421.89
POSTAGE	Rate at Which Postage Affixed (Check one) (DMM 234, 334, 434) <input type="checkbox"/> Correct <input type="checkbox"/> Lowest <input type="checkbox"/> Neither pcs. x \$ = Postage Affixed					
	Net Postage Due (Subtract postage affixed from total postage)					
	For USPS Use Only: Additional Postage Payment (State reason)					
	For postage affixed add additional payment to net postage due. for permit imprint add additional payment to total postage.					
Total Adjusted Postage Affixed						
Permit Imprint Only - Check One <input type="checkbox"/> AIC 121 (First-Class Mail) PM: Report Total Postage in AIC: <input type="checkbox"/> AIC 237 (Priority Mail)						
Total Adjusted Postage Permit Imprint						
CERTIFICATION	The mailer's signature certifies acceptance of liability for and agreement to pay any revenue deficiencies assessed on this mailing, subject to appeal. If an agent signs this form, the agent certifies that he or she is authorized to sign on behalf of the mailer, and that the mailer is bound by the certification and agrees to pay any deficiencies. In addition, agents may be liable for any deficiencies resulting from matters within their responsibility, knowledge, or control.					
	The mailer hereby certifies that all information furnished on this form is accurate, truthful, and complete; that the mail and the supporting documentation comply with all postal standards and that the mailing qualifies for the rates and fees claimed; and that the mailing does not contain any matter prohibited by law or postal regulation.					
	I understand that anyone who furnishes false or misleading information on this form or who omits information requested on this form may be subject to criminal and/or civil penalties, including fines and imprisonment.					
	Privacy Notice: For information regarding our Privacy Policy visit www.usps.com .					
SIGNATURE	Signature of Mailer or Agent		Printed Name of Mailer or Agent Signing Form		Telephone	
					Extension	
	Weight of a Single Piece _____ pound		Are postage figures at left adjusted from mailer's entries? <input type="checkbox"/> Yes <input type="checkbox"/> No If "Yes" state reason:			
	Total Pieces _____ Total Weight _____					
USPS USE ONLY	Total Postage				Round Stamp (Required)	
	Check One <input type="checkbox"/> Presort Verification Not Scheduled <input type="checkbox"/> Presort Verification Performed as Scheduled		Date Mailed Notified	Contact	By (Initials)	
	I CERTIFY that this mailing has been inspected concerning: (1) eligibility for postage rates claimed; (2) proper preparation (and presort where required); (3) proper completion of postage statement; and (4) payment of annual fee (if required).					
	Verifying Employee's Signature		Print Verifying Employee's Name		Time AM PM	

United States Postal Service
Postage Statement — First-Class Mail & Priority Mail

Use this form for either First-Class Mail or Priority Mail.
They may not be combined.

Permit Holder's Name and Address and Email Address, if Any Taylor Direct 751 Pike Springs Road Phoenixville PA 19460		Telephone (610)-933-7400 Extension	Name and Address of Mailing Agent (If other than permit holder) DI (VENTURA 0040&0081) Job #30418	Telephone () - Extension	Name and Address of Individual or Organization for Which Mailing is Prepared (If other than permit holder) California American Water 2439 W. Hillcrest Dr Newbury Park CA 91320
CAPS Cust Ref No. _____ Dun & Bradstreet No. _____		Dun & Bradstreet No. _____		Dun & Bradstreet No. _____	

MAILING	Post Office of Mailing Royersford, PA 19468	Processing Category <input checked="" type="checkbox"/> Letters <input type="checkbox"/> Flats <input type="checkbox"/> Automation Flats (DMM 301.3) <input type="checkbox"/> Parcels	Mailing Date 3/28/2007	Fed. Agency Cost Code	Statement Seq. No. DIRECT	No. & Type of Containers
	Type of Postage <input checked="" type="checkbox"/> Permit Imprint <input type="checkbox"/> Precanceled Stamps <input type="checkbox"/> Metered		Weight of a Single Piece 0.0125 pounds		Total Pieces 19,783	1' MM Trays 3 2' MM Trays 38 2' EMM Trays Total Trays 41
	Permit # 539	For Mail Enclosed Within Another Class <input type="checkbox"/> Periodicals <input type="checkbox"/> Standard Mail <input type="checkbox"/> Bound Printed Matter <input type="checkbox"/> Library Mail <input type="checkbox"/> Media Mail <input type="checkbox"/> Parcel Post			Total Weight 247.2875	Flat Trays Sacks Pallets
	For Automation Rate Pieces, Enter Date of Address Matching and Coding (DMM 708.3.3) 3/27/2007	For Automation Carrier Route Rate Pieces, Enter Date of Address Matching and Coding (DMM 708.3.3) 3/27/2007				

POSTAGE	Parts Completed (Select all that apply) <input checked="" type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D <input type="checkbox"/> E <input type="checkbox"/> F <input type="checkbox"/> S	
	Total Postage (Add Parts Totals) 5,844.75	
	Rate at Which Postage Affixed (Check one) (DMM 234, 334, 434) <input type="checkbox"/> Correct <input type="checkbox"/> Lowest <input type="checkbox"/> Neither pcs. x \$ = Postage Affixed	
	Net Postage Due (Subtract postage affixed from total postage)	
	For USPS Use Only: Additional Postage Payment (State reason)	
	Total Adjusted Postage Affixed	
Permit Imprint Only - Check One <input type="checkbox"/> AIC 121 (First-Class Mail) PM: Report Total Postage in AIC: <input type="checkbox"/> AIC 237 (Priority Mail)		Total Adjusted Postage Permit Imprint

CERTIFICATION: The mailer's signature certifies acceptance of liability for and agreement to pay any revenue deficiencies assessed on this mailing, subject to appeal. If an agent signs this form, the agent certifies that he or she is authorized to sign on behalf of the mailer, and that the mailer is bound by the certification and agrees to pay any deficiencies. In addition, agents may be liable for any deficiencies resulting from matters within their responsibility, knowledge, or control. The mailer hereby certifies that all information furnished on this form is accurate, truthful, and complete; that the mail and the supporting documentation comply with all postal standards and that the mailing qualifies for the rates and fees claimed; and that the mailing does not contain any matter prohibited by law or postal regulation. I understand that anyone who furnishes false or misleading information on this form or who omits information requested on this form may be subject to criminal and/or civil penalties, including fines and imprisonment. Privacy Notice: For information regarding our Privacy Policy visit www.usps.com.

USPS USE ONLY	Signature of Mailer or Agent 		Printed Name of Mailer or Agent Signing Form		Telephone Extension
	Weight of a Single Piece _____ pound		Are postage figures at left adjusted from mailer's entries? <input type="checkbox"/> Yes <input type="checkbox"/> No If "Yes" state reason:		
	Total Pieces	Total Weight			
	Total Postage				
	Check One <input type="checkbox"/> Presort Verification Not Scheduled <input type="checkbox"/> Presort Verification Performed as Scheduled		Date Mailer Notified	Contact	By (Initials)
	I CERTIFY that this mailing has been inspected concerning: (1) eligibility for postage rates claimed; (2) proper preparation (and presort where required); (3) proper completion of postage statement; and (4) payment of annual fee (if required).				
Verifying Employee's Signature 		Print Verifying Employee's Name		Time AM PM	